



# Membership Application

## Section 1 - MEMBER INFORMATION

Company Name \_\_\_\_\_ NV Contractors Lic # \_\_\_\_\_

Type of Business: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_ Web Site \_\_\_\_\_

Number of Employees \_\_\_\_\_ Referred to BANN by: \_\_\_\_\_

## Section 2- MEMBER CONTACT INFORMATION

We want to be sure that you're kept informed of special events, educational seminars, and other information important to you and your business. Please be sure to indicate your preferred means of communications so that we can do so in the way most convenient to you. Your signature below grants your express permission for the Builders Association of Northern Nevada to fax and/or e-mail association communications to you. (Please note that e-mail is the preferred method of communication as it is most timely.)

- Fax (fax number above)  Fax (other) \_\_\_\_\_
- Email (email address above)  Email (other) \_\_\_\_\_

If you would like any other employees in your company to receive information from the Builders Association of Northern Nevada, please include their contact information below.

Additional Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Additional Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Additional Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_



### Section 3 - COMMITTEES & COUNCILS

Would you like information on the following committees? (check those of interest)

- Codes, Infrastructure & Planning Committee
- Legislative & Government Affairs Committee
- Membership Committee
- Safety & Training Committee
- Spike Club
- Built Green Nevada Associate Member \$200
- Built Green Nevada Builder Member \$100 (plus per unit fee)
- Remodelers Council - \$30 per individual
- Sales & Marketing/ Public Relations Council (SMC)--\$30 per individual

### Section 4 - ANNUAL MEMBERSHIP DUES

Builder, Contractor or Land Developer	\$ 1000
Trade Contractor (subcontractor)	\$ 800
Associate Member	\$ 650
*Additional company with common ownership	\$ 350

\* (Primary company must have full BANN membership for additional company to be enrolled. Documentation required. If primary company's membership terminates, additional company will immediately convert to full dues status.)

A portion of dues payments may be deductible by members as an ordinary and necessary business expense. However, \$190 of your dues payment is not deductible for federal tax purposes because it is allocated to lobbying and other non-deductible political expenditures.

### Section 5 - PAYMENT INFORMATION

Annual Membership Dues \$ \_\_\_\_\_

Application Processing Fee \$ 50

Council Dues (optional) \$ \_\_\_\_\_

Total Dues Remittance \$ \_\_\_\_\_

- Enclosed is my Check (make checks payable to BANN)
- Please charge my  Visa  MasterCard  American Express  Discover

Account # \_\_\_\_\_ Exp \_\_\_\_\_ / \_\_\_\_\_ CV Code \_\_\_\_\_

Name on card \_\_\_\_\_ Billing address: \_\_\_\_\_ Zip \_\_\_\_\_

- The BANN Political Action Committee helps to elect public officials who are supportive of the building industry, furthering the mission of the Association. Unless you choose to opt out, \$50 of your dues will be contributed to the BANN PAC. If you opt out of this contribution by checking the box to the left, that portion of your dues will be contributed to the BANN general fund.

By submitting this application, I acknowledge authorization of the Payment Option above and I agree to the Code of Ethics and the Constitution and Bylaws of the Builders Association of Northern Nevada and the National Association of Home Builders. In the event my membership terminates, I promise to pay all unpaid dues and assessments, and discontinue use of the seal and all other Association identification. These dues cover membership in the Builders Association of Northern Nevada, the Nevada Homebuilders Association and the National Association of Home Builders. Builder members are subject to residential building permit assessments as per Article IV of the Bylaws.

Signature \_\_\_\_\_ Date \_\_\_\_\_